

**Crandon Mine Project Environmental Impact Statement  
Draft Scoping Document Response Form**

**Dear Reviewer:** In addition to your comments on the Draft Scoping Document, your help is needed in prioritizing the Draft Scoping Document resource categories and important issues under each category. Your cooperation and involvement in this effort will assist the team preparing the Crandon Mine Project Environmental Impact Statement to focus on what is most important to you. The results from each response form will be tabulated and consolidated into one listing.

Please list your top five most important resource categories from 1 (top priority) to 5 (lower priority), and the top three issues in each resource category also in order of priority. Please use the resource categories listed in Table A-2, and the issues under each category listed in Table A-1 or enter issues not included in Table A-1.

**Example:**

Priority 1 Resource Category: Groundwater Hydrology

Priority 1 Issue: What impacts would occur on groundwater levels and associated shallow lakes from mine dewatering?

Priority 2 Issue: What would be the impact of the grouting plan in the worst-case analysis?

Priority 3 Issue: What impacts would occur on groundwater flow directions because of the SAS discharge?

Please submit this completed Response Form by April 27, 2001 to:  
District Engineer, St. Paul District, Corps of Engineers, 190 Fifth  
Street East, St. Paul, MN 55101-1638, ATTENTION: Jon K. Ahlness,  
Regulatory Branch

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**Priority 1 Resource Category:** \_\_\_\_\_

Priority 1 Issue: \_\_\_\_\_

Priority 2 Issue: \_\_\_\_\_

Priority 3 Issue: \_\_\_\_\_

**Priority 2 Resource Category:** \_\_\_\_\_

Priority 1 Issue: \_\_\_\_\_

Priority 2 Issue: \_\_\_\_\_

Priority 3 Issue: \_\_\_\_\_

**Priority 3 Resource Category:** \_\_\_\_\_

Priority 1 Issue: \_\_\_\_\_

Priority 2 Issue: \_\_\_\_\_

Priority 3 Issue: \_\_\_\_\_

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**Priority 4 Resource Category:** \_\_\_\_\_

**Priority 1 Issue:** \_\_\_\_\_

**Priority 2 Issue:** \_\_\_\_\_

**Priority 3 Issue:** \_\_\_\_\_

**Priority 5 Resource Category:** \_\_\_\_\_

**Priority 1 Issue:** \_\_\_\_\_

**Priority 2 Issue:** \_\_\_\_\_

**Priority 3 Issue:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

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\_\_\_\_\_ Please check this space if you would like your name added to the  
Crandon Project mailing list.